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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/993302	
	Filing Date	11/14/01	
	First Named Inventor	Kishan Sheno	
	Art Unit	2152	
	Examiner Name	Unknown	
Total Number of Pages in This Submission	7	Attorney Docket Number	Symm1220-1

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance communication to Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks Election, Power of Attorney and Revocation Change of Correspondence Address		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	John J. Bruckner Reg. No. 35,816 John Bruckner PC Customer No. 38,396
Signature	<i>John J. Bruckner</i> Reg. No. 35,816
Date	July 7, 2004

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.	
Typed or printed name	John J. Bruckner
Signature	<i>John J. Bruckner</i> Date July 7, 2004

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AND POWER OF ATTORNEY WITH REVOCATION**

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The undersigned, being Assignee of record of the entire interest in the below-identified patents and/or applications by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute and to transact all business in the Patent and Trademark Office connected therewith to the exclusion of the inventors.

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2500894.991650	SYMM1650	60/504,844	09/22/03	NA	NA
2500894.991660	SYMM1660	60/547,211	02/24/04	NA	NA

The Assignee hereby revokes all previous Powers of Attorney (if any) and appoints the registered practitioner(s) assigned to **Customer No. 38396** and/or:

John J. Bruckner, Reg. No. 35,816,

each an attorney or agent of the law firm of JOHN BRUCKNER PC, to prosecute the above-identified patent(s) and/or application(s) and to transact all business in the Patent and Trademark Office connected therewith (Assignee's agent is authorized to make corrections to this document).

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to Symmetricom, Inc., referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all telephone calls to John Bruckner at 512-694-9145. Please send all correspondence to:

John J. Bruckner
JOHN BRUCKNER PC
5708 Back Bay Lane
Austin, TX 78739-1723

ASSIGNEE:

Signed: [Signature]

Print Name: WILLIAM SCOTT

Title: CFO

Assignee: Symmetricom, Inc.

Dated: 6/23/04

ASSIGNMENT:

☒ Concurrently filed
☒ Previously recorded
Date: 4/16/02
Reel: 012805
Frames: 0159